



IFW 2665/

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Shai Mohaban; Itzhak Parnafes; Opher Kahane Confirmation No. 8648  
Serial No.: 09/724,943  
Filed: November 28, 2000 Customer No.: 28863  
Examiner: Steven H.D. Nguyen  
Group Art Unit: 2665  
Docket No.: 1014-144US01/JNP-0673  
Title: METHOD AND APPARATUS FOR MONITORING AND PROCESSING  
VOICE OVER INTERNET PROTOCOL PACKETS

CERTIFICATE UNDER 37 CFR 1.8: I hereby certify that this correspondence is being deposited with the United States Post Service, as First Class Mail, in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on February 28, 2006.

By: Angela Watson  
Name: Angela Watson

Mail Stop Amendment  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

☒ Transmittal sheet containing Certificate of Mailing

**CLAIMS AFTER AMENDMENT**

| Number of Claims<br>After Amendment | Previously<br>paid | Number<br>Extra | Rate       | Fee      |
|-------------------------------------|--------------------|-----------------|------------|----------|
| <b>Total Claims</b>                 |                    |                 |            |          |
| 61                                  | 64                 | 0 x             | \$50.00 =  | \$0.00   |
| <b>Independent Claims</b>           |                    |                 |            |          |
| 12                                  | 11                 | 1 x             | \$200.00 = | \$200.00 |
| <b>TOTAL</b>                        |                    |                 |            | \$200.00 |

- ☒ Amendment (24 pgs.)  
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Date:

February 28, 2006

By:

Kent J. Sieffert

Name: Kent J. Sieffert

Reg. No.: 41,312

SHUMAKER & SIEFFERT, P.A.

8425 Seasons Parkway, Suite 105

St. Paul, Minnesota 55125

Telephone: 651.735.1100

Facsimile: 651.735.1102



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|                 |   |                  |       |
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**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed November 30, 2005, the period of response for which runs through February 28, 2006, please amend the application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 23 of this paper.

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